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|---|--|--|---------|---------------------------------|---------------------------|-------------------------------------|-----------------------------------|
| FORM PTO-892<br>(REV. 2-82)   |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |         | SERIAL NO.<br><b>09/162,597</b> | GROUP/UNIT<br><b>1642</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER | <b>7</b>                          |
| NOTICE OF REFERENCES CITED  |  |  |         | APPLICANT(S)<br><b>Bandman</b>  |                           |                                     |                                   |
| <b>U.S. PATENT DOCUMENTS</b>  |  |  |         |                                 |                           |                                     |                                   |
| •   | DOCUMENT NO.   | DATE   | NAME    | CLASS                           | SUB-CLASS                 | FILING DATE IF APPROPRIATE          |                                   |
| A   |  |  |         |                                 |                           |                                     |                                   |
| B   |  |  |         |                                 |                           |                                     |                                   |
| C   |  |  |         |                                 |                           |                                     |                                   |
| D   |  |  |         |                                 |                           |                                     |                                   |
| E   |  |  |         |                                 |                           |                                     |                                   |
| F   |  |  |         |                                 |                           |                                     |                                   |
| G   |  |  |         |                                 |                           |                                     |                                   |
| H   |  |  |         |                                 |                           |                                     |                                   |
| I   |  |  |         |                                 |                           |                                     |                                   |
| J   |  |  |         |                                 |                           |                                     |                                   |
| K   |  |  |         |                                 |                           |                                     |                                   |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |  |         |                                 |                           |                                     |                                   |
| •   | DOCUMENT NO.   | DATE   | COUNTRY | NAME                            | CLASS                     | SUB-CLASS                           | PERTINENT<br>SHTS. DWG. PP. SPEC. |
| L   |  |  |         |                                 |                           |                                     |                                   |
| M   |  |  |         |                                 |                           |                                     |                                   |
| N   |  |  |         |                                 |                           |                                     |                                   |
| O   |  |  |         |                                 |                           |                                     |                                   |
| P   |  |  |         |                                 |                           |                                     |                                   |
| Q   |  |  |         |                                 |                           |                                     |                                   |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |  |  |         |                                 |                           |                                     |                                   |
| R   | <b>A. Lehninger "Biochemistry" New York: Worth Publishers, p. 962 1975</b> |  |         |                                 |                           |                                     |                                   |
| S   |  |  |         |                                 |                           |                                     |                                   |
| T   |  |  |         |                                 |                           |                                     |                                   |
| U   |  |  |         |                                 |                           |                                     |                                   |
| EXAMINER  |  | DATE   |         |                                 |                           |                                     |                                   |
| <b>Ng-Joh</b>   |  | <b>3/29/99</b>   |         |                                 |                           |                                     |                                   |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |  |  |         |                                 |                           |                                     |                                   |